

RUSSELL KIRKLAND

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ACADEMIC POSITIONS

UNIVERSITY OF GEORGIA

Associate Professor of Religion (and Asian Studies), 1998 -
Assistant Professor of Religion (and Asian Studies), 1994-1998

Honors course on Asian religions; courses on Asian religions, Confucianism, Taoism, Japanese religions, Native American religions; seminar on Asian religions

MACALESTER COLLEGE

Assistant Professor of Religious Studies, Japan Studies, and
East Asian Studies, 1992-1994

Courses on non-Western religions, Native American religions, East Asian religions, Japanese religion, Buddhism, Taoism, religion in Chinese literature; freshman seminar on ancient China; segments of departmental seminar

BRADLEY UNIVERSITY

Temporary Assistant Professor of Religious Studies, 1991-1992

Course on Asian religions; sections of courses on world religions, Western civilization

STANFORD UNIVERSITY

Lecturer in Religious Studies, Asian Languages, and East Asian
Studies, 1989-1991

Seminars on Taoism, religion in Chinese literature; sections of courses on Native American religions, Buddhism, Zen, Chinese thought, Eastern and Western conceptions of self

OBERLIN COLLEGE

Assistant Professor of Religion and East Asian Studies,
1987-1989

Introduction to religion course; seminars on Buddhism, Taoism; courses on Chinese religion, Japanese religion, Chinese history, Taoist thought, religion in Chinese literature

UNIVERSITY OF MISSOURI

Visiting Assistant Professor of Religious Studies, 1986-1987

Honors courses on world religions, Buddhism, Chinese religion; courses on morality in Asian religions, salvation in Asian religions; section of introduction to religion course

UNIVERSITY OF ROCHESTER

Instructor in Religious Studies, 1986

Course on East Asian religions

DEGREES

Ph.D.	1986	Indiana University	East Asian Languages and Cultures
M.A.	1982	Indiana University	Religious Studies
A.M.	1976	Brown University	Asian History
A.B.	1976	Brown University	Religious Studies (<i>magna cum laude</i>)

EDITORIAL ACTIVITIES

Book Review Editor	1990 -	<i>JOURNAL OF CHINESE RELIGIONS</i>
Subeditor for East Asia	1988 -	<i>RELIGIOUS STUDIES REVIEW</i>
Associate Editor	1985-1988	<i>MING STUDIES</i>
Editorial Assistant	1985	<i>JOURNAL OF THE AMERICAN ACADEMY OF RELIGION</i>

PUBLICATIONS: JOURNAL ARTICLES

- "Teaching Taoism in the 1990s."
TEACHING THEOLOGY AND RELIGION 1.2 (1998), 121-29
- "The Historical Contours of Taoism in China: Thoughts on Issues of Classification and Terminology."
JOURNAL OF CHINESE RELIGIONS 25 (1997), 57-82
- "Ssu-ma Ch'eng-chen and the Role of Taoism in the Medieval Chinese Polity."
JOURNAL OF ASIAN HISTORY 31.2 (1997), 105-138
- "Varieties of 'Taoism' in Ancient China: A Preliminary Comparison of Themes in the *Nei yeh* and Other 'Taoist Classics'."
TAOIST RESOURCES 7.2 (1997), 73-86
- "The Sun and the Throne: The Origins of the Royal Descent Myth in Ancient Japan."
NUMEN 44 (1997), 109-152
- "The Study of Religion and Society in Contemporary Asia: Colonialism and Beyond."
BULLETIN OF CONCERNED ASIAN SCHOLARS 28.3/4 (1996), 59-63
- "A World in Balance: Holistic Synthesis in the *T'ai-p'ing kuang-chi*."
JOURNAL OF SUNG-YUAN STUDIES 23 (1993), 43-70
- "Three Entries for a T'ang Biographical Dictionary: Wang Hsi-i, Huang Ling-wei, Ho Chih-chang."
T'ANG STUDIES 10-11 (1992-93), 153-165
- "Tales of Thaumaturgy: T'ang Accounts of the Wonder-Worker Yeh Fa-shan."
MONUMENTA SERICA 40 (1992), 47-86
- "Person and Culture in the Taoist Tradition."
JOURNAL OF CHINESE RELIGIONS 20 (1992), 77-90
- "The Making of an Immortal: The Exaltation of Ho Chih-chang."
NUMEN 38 (1991-92), 201-214
- "Huang Ling-wei: A Taoist Priestess in T'ang China."
JOURNAL OF CHINESE RELIGIONS 19 (1991), 47-73
- "From Imperial Tutor to Taoist Priest: Ho Chih-chang at the T'ang Court."
JOURNAL OF ASIAN HISTORY 23 (1989), 101-133
- "The Last Taoist Grand Master at the T'ang Imperial Court: Li Han-kuang and T'ang Hsüan-tsung."
T'ANG STUDIES 4 (1986), 43-67
- "The Roots of Altruism in the Taoist Tradition."
JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 54 (1986), 59-77
- "Chang Kao: Noteworthy T'ang Taoist?"
T'ANG STUDIES 2 (1984), 31-36
- "The Spirit of the Mountain: Myth and State in Pre-Buddhist Tibet."
HISTORY OF RELIGIONS 21 (1981-82), 257-71
- "The Horseriders' in Korea: A Critical Evaluation of a Historical Theory."
KOREAN STUDIES 5 (1981), 109-128
- "The Earliest Understanding of Jesus' Use of Parables: Mark 4:10-12 in Context."
NOVUM TESTAMENTUM 19 (1977), 1-21
- "The Incident at Salem: A Re-examination of Genesis 14:18-20."
STUDIA BIBLICA ET THEOLOGICA 7 (1977), 3-23

PUBLICATIONS: BOOK

- "Taoism under the T'ang." For Livia Kohn, ed., *A Handbook of Taoism* (Leiden: E. J. Brill); in press
- "Self-Fulfillment through Selflessness: The Moral Teachings of the *Daode jing*." In Michael Barnhart, ed., *Varieties of Ethical Reflection: New Directions for Ethics in a Global Context* (New York: Rowman and Littlefield); in press
- "Hermeneutics and Pedagogy: Methodological Issues in Teaching the *Tao te ching*." In Warren Frisina and Gary DeAngelis, ed., *Essays in Teaching the Tao te ching* (Atlanta: Scholars Press; AAR, *Teaching Classic Texts*); in press
- "Responsible Non-Action in a Natural World: Perspectives from the *Nei-yeh*, *Chuang-tzu*, and *Tao-te ching*." In Norman J. Girardot, Liu Xiaogan, and James Miller, ed., *Taoism and Ecology* (Harvard University Press); in press

- "Ch_goku ni okeru D_ky_ no Rekishi-teki Gaikan" [The Historical Contours of Taoism in China]. In Yamada Toshiaki and Tanaka Fumio, ed., *D_ky_ no rekishi to bunka* [Taoist History and Cul-ture] (Tokyo: Hirakawa shuppansha, 1998), 1-29
- "The Book of the Way." In Ian P. McGreal, ed., *Great Literature of the Eastern World* (New York: HarperCollins, 1996), 24-29
- "Tung Chung-shu." In Ian P. McGreal, ed., *Great Thinkers of the Eastern World* (New York: Harper-Collins, 1995), 67-70

PUBLICATIONS: ENTRIES IN REFERENCE WORKS

- "Tao," and 17 other entries. For Fabrizio Pregadio, ed., *The Encyclopedia of Taoism* (London: Curzon Press); in progress
- "Native American Religions." In *Women and World Religion* (New York: Macmillan, 1999), II: 707-11
- "Taoism." In *Women and World Religion* (New York: Macmillan, 1999), II: 959-64
- "Taoism." In *Philosophy of Education: An Encyclopedia* (New York and London: Garland, 1996), 633-36
- "Taoism." In *The Encyclopedia of Bioethics*, 2nd edition (New York: Macmillan, 1995), 5: 2463-2469
- "Taoism," and 32 other entries on Chinese religion. In *The HarperCollins Dictionary of Religion* (HarperSan Francisco, 1995).

PUBLICATIONS: REVIEWS

- Video Review: "Choice for a Chinese Woman."
EDUCATION ABOUT ASIA; in press
- The Columbia Anthology of Traditional Chinese Literature*, edited by Victor Mair
EDUCATION ABOUT ASIA 3.3 (1998), 64-65
- The Shambhala Guide to Taoism*, by Eva Wong
EDUCATION ABOUT ASIA 3.2 (1998), 76-77
- Religions of India in Practice / Buddhism in Practice / Religions of China in Practice*, ed. by D. Lopez
JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 65 (1997), 230-34
- Taoism under the T'ang*, by Timothy H. Barrett
TAOIST RESOURCES 7.1 (1997), 61-68
- Chinese Religion*, ed. by Deborah Sommer; and *Religions of China in Practice*, ed. by Donald Lopez
EDUCATION ABOUT ASIA 2.1 (1997), 58-59
- Religious Experience and Lay Society in T'ang China*, by Glen Dudbridge
JOURNAL OF ASIAN STUDIES 55 (1996), 977-78
- A God's Own Tale: The Book of Transformations of Wenchang*, by Terry Kleeman
JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 64 (1996), 430-32
- Laughing at the Tao: Debates among Buddhists and Taoists in Medieval China*, by Livia Kohn
JOURNAL OF ASIAN STUDIES 55 (1996), 152-53
- Transcendence and Divine Passion: The Queen Mother of the West...*, by Suzanne Cahill
PHILOSOPHY EAST AND WEST 46 (1996), 418-20
- Art of the Bedchamber*, by Douglas Wile.
CHINESE LITERATURE: ESSAYS, ARTICLES, REVIEWS 16 (1994), 161-66
- Taoist Mystical Philosophy*, by Livia Kohn.
JOURNAL OF CHINESE RELIGIONS 21 (1993): 165-72
- A Guide to Oriental Classics*, 3rd ed., by Wm. T. deBary and Ainslee Embree.
JOURNAL OF CHINESE RELIGIONS 18 (1990), 188-192
- Chu Hsi: Life and Thought*, by Wing-tsit Chan.
JOURNAL OF ASIAN HISTORY 23 (1989), 86-87
- Grundelemente und Tendenzen des Religiösen Taoismus*, by Florian C. Reiter.
JOURNAL OF ASIAN HISTORY 23 (1989), 190-91
- Psycho-Sinology: The Universe of Dreams in Chinese Culture*, edited by Carolyn T. Brown.
JOURNAL OF CHINESE RELIGIONS 17 (1989), 133-138
- Equality and the Religious Traditions of Asia*, edited by R. Siritwardena.
JOURNAL OF ASIAN HISTORY 22 (1988), 190-91
- Confucius, The Buddha, and Christ: A History of the Gospel in Chinese*, by Ralph R. Covell.
JOURNAL OF ASIAN HISTORY 22 (1988), 211-12

Guide to Chinese Religion, by David C. Yu.

JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 54 (1986), 623-24

Tantric and Taoist Studies in Honour of R. A. Stein, vol. 2, edited by Michel Strickmann.

JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 54 (1986), 196-97

Offerings of Jade and Silk: Ritual and Symbol in the Legitimation of the T'ang Dynasty, by H. Wechsler.

JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 54 (1986) 618-19

Classical Learning and Taoist Practices in Early Japan, by Felicia G. Bock.

ASIAN FOLKLORE STUDIES 45 (1986), 129-31

Taoism and Chinese Religion, by Henri Maspero, trans. by Frank A. Kierman.

JOURNAL OF ASIAN STUDIES 42 (1982-83), 395-97

Also: 78 booknotes, *RELIGIOUS STUDIES REVIEW*, 1989 -

INVITED PRESENTATIONS

"Is There 'Enlightenment' in T'ang Taoism?"

(INTERNATIONAL ASSOCIATION FOR BUDDHIST STUDIES, Lausanne, Switzerland, 1999)

"'Literati Taoism': Re-Imagining the Social and Intellectual Matrices of Premodern Taoism."

SECOND INTERNATIONAL CONFERENCE ON TAOISM AND CULTURE, Mt. Luofu, China, 1998

"Historiography and the Tao: Ssu-ma Ch'eng-chen in the *Chen-hsi chuan*."

AUSTRALIAN ASSOCIATION FOR ASIAN STUDIES, Biennial Meeting, Sydney, 1998

"Responsible Non-Action in a Natural World."

HARVARD CONFERENCE ON TAOISM AND ECOLOGY, Center for the Study of World Religions, 1998

"The Taoism of the Western Imagination and the Taoism of China: De-Colonializing the Exotic

Teachings of the East." University of Tennessee, 1997

"The Historical Contours of Taoism in China: Thoughts on Issues of Classification and Terminology."

AMERICAN-JAPANESE TAOIST STUDIES CONFERENCE, Tokyo, 1995

PRESENTATIONS: NATIONAL / INTERNATIONAL CONFERENCES (* Panel Organizer)

"Strategies for Teaching Taoism."

* AMERICAN ACADEMY OF RELIGION, 1997

"Ssu-ma Ch'eng-chen and the Role of Taoism in the Medieval Chinese Imperial Polity."

AMERICAN HISTORICAL ASSOCIATION, 1996

"The Chinese Background of the Concept of *Mappo*."

INTERNATIONAL ASSOCIATION FOR SHIN BUDDHIST STUDIES, 1991

"The Paradigm of the Worthy Recluse in Medieval Chinese Political Culture."

AMERICAN ORIENTAL SOCIETY, 1991

"Cosmic Trauma and the Human *Pharmikon*: A Mythic Motif in Medieval Chinese Literature."

* AMERICAN ACADEMY OF RELIGION, 1990

"Is the *Tao te ching* Deranged? An Evaluation of a Textual Hypothesis."

AMERICAN ORIENTAL SOCIETY, 1989

"Text and Method: Interpreting the *Tao te ching*."

* AMERICAN ACADEMY OF RELIGION, 1988

"Two Accounts of a Taoist Poet at the T'ang Court: Wu Yün."

AMERICAN ORIENTAL SOCIETY, 1988

"The Political Importance of a Recluse: The Case of Wang Hsi-i."

* CANADIAN ASIAN STUDIES ASSOCIATION, 1988

"From Imperial Librarian to Taoist Immortal: The Case of Ho Chih-chang."

* AMERICAN ACADEMY OF RELIGION, 1986

"Altruistic Values in Medieval Taoism."

AMERICAN ORIENTAL SOCIETY, 1986

"Huang Ling-wei: A Female Taoist in High T'ang China."

SOCIETY FOR THE STUDY OF CHINESE RELIGIONS [ASSOCIATION FOR ASIAN STUDIES], 1986

"The Horseriders' in Korea."

ASSOCIATION FOR ASIAN STUDIES, 1982

PRESENTATIONS: REGIONAL CONFERENCES (* Panel Organizer)

- "The 'Tao' of the Taoists."
ASSOCIATION FOR ASIAN STUDIES, SOUTHEAST REGION, 1999
- "Women in the Taoist Tradition: A Historical Survey."
AMERICAN ACADEMY OF RELIGION, SOUTHEAST REGION, 1998
- "Strategies for Teaching Taoism."
* ASSOCIATION FOR ASIAN STUDIES, SOUTHEAST REGION, 1997
- "Ethical Reflection in the *Tao te ching*"
AMERICAN PHILOSOPHICAL ASSOCIATION, EASTERN DIVISION, 1996
- "The 'Courting' of Taoists in Medieval China: A Confluence of Religious and Political Paradigms."
* AMERICAN ACADEMY OF RELIGION, SOUTHEAST REGION, 1996
- "Varieties of 'Taoism' in Ancient China: A Comparison of Themes in the *Tao te ching* and the *Nei yeh*."
MIDWEST CONFERENCE ON ASIAN AFFAIRS, 1995
- "The 'Laoist' Community and the Creation of 'Lao-tzu's' Thought."
AMERICAN PHILOSOPHICAL ASSOCIATION, CENTRAL DIVISION, 1994
- "The Man Who Sold the Tao: Thoughts on the Redaction of the *Tao te ching*."
AMERICAN ACADEMY OF RELIGION, UPPER MIDWEST REGION, 1994
- "Zen's Debt to Confucianism."
AMERICAN ACADEMY OF RELIGION, UPPER MIDWEST REGION, 1993
- "Cult and Cultivation: Person and Culture in the Taoist Tradition."
ASIAN STUDIES ON THE PACIFIC COAST, 1991
- "Criteria of Historical Significance: The Case of the Taoist Priestess Huang Ling-wei."
STANFORD/BERKELEY/GTU BUDDHIST STUDIES SEMINAR, 1991
- "The Motif of Secrecy in Chinese Tales and Taoist Religious Biography."
ASIAN STUDIES ON THE PACIFIC COAST, 1990
- "Priestess and Patriarchy: Huang Ling-wei and the Attitudes of the Medieval Chinese Elite."
* AMERICAN ACADEMY OF RELIGION, WESTERN REGION, 1990
- "Of Coffin Nails and Elysian Aircahs: Translation to Heaven in Taoist Hagiography."
AMERICAN ACADEMY OF RELIGION, MIDWEST REGION, 1988
- "A Female Taoist in Medieval China."
AMERICAN ACADEMY OF RELIGION, MIDWEST REGION, 1987
- "A 'Miracle-Worker' in Traditional China."
AMERICAN ACADEMY OF RELIGION, EASTERN INTERNATIONAL REGION, 1986
- "New Perspectives on the Taoist Tradition."
NEW YORK TRIENNIAL CONFERENCE ON ASIA, AFRICA, AND THE AMERICAS, 1985
- "Altruistic Values in the Taoist Tradition."
AMERICAN ACADEMY OF RELIGION, EASTERN INTERNATIONAL REGION, 1985

SERVICE TO THE PROFESSION

- Offices: Member, Board of Directors, Society for the Study of Chinese Religions, 1992 -
- Activities: Member, Nominating Committee, Society for the Study of Chinese Religions, 1998-99
Member, Steering Committee, Proposed AAR Consultation on Taoism, 1995, 1993
Acting Chair, Nominating Committee, T'ang Studies Society, 1987-1988
Member, Nominating Committee, T'ang Studies Society, 1984-1985
- Panel Organizer: American Academy of Religion, 1997, 1990, 1988, 1986
Association for Asian Studies, Southeast Regional Conference, 1997
Association for Asian Studies, 1996
American Academy of Religion, Southeast Region, 1996
American Academy of Religion, Western Region, 1990
Canadian Asian Studies Association, 1988
- Panel Respondent: Harvard Conference on Taoism and Ecology, 1998
Second Japan-America Taoist Studies Conference, 1998
First Japan-America Taoist Studies Conference, Tokyo, 1995
Canadian Asian Studies Association, 1988
- Panel Chair: Second Japan-America Taoist Studies Conference, 1998

First Japan-America Taoist Studies Conference, Tokyo, 1995
 Association for Asian Studies, 1996
 American Academy of Religion, Upper Midwest Region, 1994
 Society for the Study of Chinese Religions, 1993
 American Oriental Society, 1991
 American Academy of Religion, Western Region, 1990
 Canadian Asian Studies Association, 1988
 Referee for Grant Proposals: Asian Cultural Council, 1996
 Committee for Scholarly Communication with China, 1995
 National Endowment for the Humanities, 1992
 Referee for Monograph Series: University of California Press, 1995
 Referee for Monographs: University of Michigan, Center for Chinese Studies, 1998
 State University of New York Press, 1997, 1993
 University of California Press, 1994
 Stanford University Press, 1990
 Referee for Textbook Material: St. Martins Press, 1997
 Seven Bridges Press, 1997
 Mayfield Publishing Company, 1997
 Referee for Articles: *REVIEW OF POLITICS*, 1997
JOURNAL OF THE AMERICAN ACADEMY OF RELIGION, 1994, 1990, 1989 (2)
JOURNAL OF CHINESE RELIGIONS, 1996, 1995, 1993, 1991
 Referee for Panel Proposals: American Academy of Religion, Chinese Religions Group, 1995, 1994

INSTITUTIONAL SERVICE

Chair, Religion Department Tenure Review Committee, 1998-99
 Moderator, UGA chapter of Theta Alpha Kappa (the national honors society for religious studies), 1996 -
 Member, Honors Faculty, University of Georgia, 1996 -
 Member, Graduate Faculty, University of Georgia, 1994 -
 Academic Advisor — Religion Majors and Graduate Students, University of Georgia, 1997 -
 Academic Advisor — Honors Students, University of Georgia, 1995-96; Macalester College, 1993-94
 Academic Advisor — Freshmen, Macalester College, 1993-94; Oberlin College, 1988-89
 Member, Search Committees (Religious Studies, East Asian Studies), Oberlin College, 1987-89
 Secretary, South Asian Studies Committee, University of Missouri, 1986-87

SELECTED HONORS

Foreign Travel Grants, University of Georgia, 1998 (2), 1995
 Faculty Research Grant, University of Georgia, 1995
 American Academy of Religion Research Assistance Grant, 1986
Phi Beta Kappa, Brown University, 1976